

Government of Tripura
Forest Department
NTFP Centre of Excellence
JICA Project Building, PO: Gandhigram, Agartala- 799012
Phone: 0381 2397059, Fax 0381 2397058,
email: tripuranc@gmail.com; Website : www.nce.gov.in

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No.F.405/Tripura-TFIPAP/ NCE/CCFC/2015-16 /(Subalsingh)/2005-13 dated 21-12-2015
To

Anil Enterprises,
11,Ujjain Road Industrial Area,
Dewas-455-001 (MP)

Sub: Acceptance of rate for supply of machineries and installation of Bamboo
Chemical Treatment Plant at Subalsingh Range Office, Tripura West.

Dear Sir,

On the basis of the Bids received in response to the Notice No. F. 405/Tripura-TFIPAP/
NCE/ CCFC/2015-16 (Subalsingh)/1768-77 dated 26-11-2015 issued by NTFP Centre of
Excellence, you are found eligible in terms of the "Terms & Conditions" mentioned in the said
Notice. You are requested to supply the items mentioned below as per the specifications.

1. VACUUM PRESSURE IMPREGNATION (VPI) PLANT.

SPECIFICATIONS:

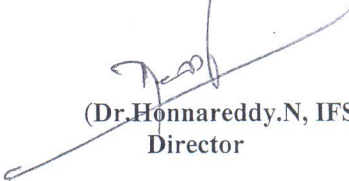
- Main tank size 600 mm diameter x 10 ft length.
- Complete integrated equipment with no requirement for civil construction.
- Operating pressure 14 kg to be achieved in 5 min
- Vacuum levels 600 mm of hg to be achieved in 10.15 min
- All manifolds, valves pumps of standard make.
- Control panel with Siemens switch gears to be supplied with.

2. ROUND BAMBOO CROSS CUTTING MACHINE

SPECIFICATIONS:

Capacity- Suitable for cutting round bamboo up to 150 mm in diameter
Motor- 3 HP
Machine to be equipped complete with saw blade, motor electrical control, DOL starter etc.

This is issued with the recommendation of Higher Purchase Committee vide
No.F.405/Tripura-TFIPAP/NCE/CCFC/Subalsingh/2015-16/2003-04 dated 21-12-2015.


(Dr. Honnareddy.N, IFS)
Director

Copy to:

1. The Principal Chief Conservator of Forests, Tripura for kind information.
2. The CEO & PD, Tripura JICA Project for kind information.
3. The District Forest Officer, West for information.
4. SDFO, Sadar.
5. I/C Website of Forest Deptt/ JICA Project NCE with a request to publish in their website
6. Notice Board of this office.


Director (NCE)